STATS

7th of 54 sedras; 7th of 12 in Bereishit.
Written on 235.3 lines, ranks 12th Vayeitzei is one single very long (closed) Parsha. It's being a S'TUMA fits with the fact that it is a continuation of the To-l'dot story. It is the Torah's longest closed parsha, and second only to the open parsha that is all of Mikeitz (254.6 lines).
148 pesukim - rank: 6th (3rd in Bereishit).
2021 words - rank: 4th (3rd in Bereishit).
7512 letters - rank: 5th (3rd in Bereishit).

MITZVOT

None of the 613 mitzvot are in Vayeitzei This is one of 17 mitzva-less sedras, 9 of which are in Sefer Bereishit, 3 in Shemot, none in Vayikra, 2 in Bamidbar, and 3 in Devarim.



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A SHORT VORT

BY RABBI CHANOCH YERES
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ויעקב הלך לדרכו ויפגעו בו מלאכי אלקים (לב:ב)

"And Yaakov went on his way, and **the angels met him**." (32:2)

Why here do the angels of G-d come to greet Yaakov while at the beginning of the Parsha when Yaakov leaves Charan, it is **Yaakov who encounters** G-d and experiences the angels in a dream, "Vayifgah BaMakom" (28:11)?

The Zohar resolves the issue by expressing the idea that once a man and woman ascend to Holy Matrimony, G-d blesses such a married couple. When Yaakov left Charan, he left as a single individual and therefore it is Yaakov who needs to encounter G-d and His angels in a dream. However, upon returning, Yaakov is now married with a wife and family. Now, as being blessed in marriage, it is the Divine Presence which goes out to meet Yaakov. Yaakov is greeted here by G-d's angels in broad daylight and awake and not in some nightly dream while asleep.

Shabbat Shalom