A SHORT VORT

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ויתרוצצו הבנים בקרבה ותאמר אם כן למה זה אנכי (כה:כב)
ויאמר ה' לה שני גויים בבטנך (כה:כג)

"The children agitated within her, and she said, 'If so, why am I so?'" (25:22)
"And G-d said to her 'Two nations are in your womb'" (25:23)

Rashi explains that as she passed the centers of Torah, Yaakov struggled to get out. When she passed places of idol worshipping, Eisav struggled to get out.

Why was it a relief for Rivka when G-d shared with her the knowledge that she had two children within her? What serenity would Rivka gain knowing that she was to give birth to an Eisav?

The Kli Yakar (Rabbi Shlomo Ephraim Luntschitz 1550-1619, Prague) explained that the answer Rivka received implied that she need not be anxious that there was one child within her who was drawn to two deities or being attracted to two opposite extremes. Such a child would be never capable of committing to a certain path or always be hypocritical. Rather that she was carrying twins- two different individuals. One would be clear in his serving G-d, and one would serve idols. By being told one would be a Tzadik and the other a Rasha, it was calming to her knowing that the one as a complete Rasha would not mislead people with insincerity but would be recognized immediately of his diminished nature.

Shabbat Shalom