

וילך משה וידבר את הדברים האלה אל כל ישראל (לא:א)

"And Moshe went and spoke these words to all of Israel" (31:1)

Where did Moshe go? There is no reference to where Moshe spoke from. Even in Rashi's commentary, he quotes the words of the verse, but he neglects to include any commentary? The Toldot Yitzchak (Rabbi Yitzchak Horovitz 1715-1767, Av Beit Din in Brody, Ukraine) explains that the verse teaches us that Moshe's destination was not the key issue. Moshe continually spoke the message of G-d wherever he went. Whatever Moshe was involved in and wherever he went, disseminated the word of G-d.

The Noam Megadim (Rabbi Eliezer Horovitz from Tarnogrod, Poland, 1806) emphasizes the last part of the Pasuk. Any individual can soar and accomplish much if his intentions are to help others and not just his own needs. Moshe was able to continue to go so long as his intentions were for the sake of all the Israelites as it says, "spoke these words to all of Israel." Shabbat Shalom



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STATS

Nitzavim

51st of the 54 sedras; 8th of 11 in Devarim.
Written on 87 lines in a Torah (rank: 52).
4 Parshiyot; 1 open, 3 closed 40 pesukim - ranks 53 (10th in Devarim).
657 words - ranks 51 (8th in Devarim).
2575 letters - ranks 51 (8th in Devarim).

Vayeilech

52nd of the 54 sedras; 9th of 11 Devarim.
Written on 72 lines in a Torah (rank: 53).
3 Parshiyot; 2 open, 1 closed.
30 pesukim - ranks 54th (11th in Devarim).
553 words - ranks 53rd (10th in Devarim).
2123 letters - ranks 53rd (10th in Devarim).
Shortest sedra in number of pesukim; longest pesukim in the whole Torah.

MITZVOT

No mitzvot in Nitzavim.
Vayeilech has 2 positive mitzvot.

**רפואה שלמה מהרה
לליעם יעקב ניסן בן אורה**