

THE Y FILES

(*YERUSHALAYIM)

by
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AND SO THE PRINCE WAS TRANSFORMED INTO A TERRIBLE
BEAST, UNTIL HE COULD LEARN TO LOVE ANOTHER.



AND HIS SERVANTS WERE ALL TURNED INTO HOUSEHOLD STUFF.

MOMMA,
ARE WE
KOSHER
FOR PESACH?

NEVER MIND THAT,
I'M FOR SERVING
HOT MILK!
I CAN NEVER BE
FLEISHIC
AGAIN!



THE BEAST FELL INTO DISPAIR,
FOR WHO COULD EVER LOVE
A BEAST?



WH-E-E-E-RE IS LOOOOVE?
DOES IT FALL
FROM SKINIES ABOVE?

OOH, I NEED YOUR
LOVE, BABE...
GUESS YOU KNOW
IT'S TRUE...



WE MUST DO
SOMETHING! THE
MASTER'S ANGUISH
IS TERRIBLE TO
BEHOLD...

WELL, I DID SUGGEST
SOME SINGING LESSONS,
PERHAPS A LITTLE CLASSIC
CHAZZANUT TRAINING...



...BUT HEARING IT FROM A CLOCK LIKE ME
RATHER... YOU KNOW... WOUND HIM UP.

ONE DAY, A GIRL APPEARED IN
THE CASTLE, AND WAS
ASTOUNDED TO DISCOVER
THE TALKING SILVERWARE...

MY CHER
MADMOISELLE!
ALLOW US TO
ASSIST YOU!



BUT "BDIKAT CHAMETZ"
ISN'T FOR ANOTHER
SIX MONTHS OR SO!

THE GIRL BECAME THE BEAST'S
PRISONER, SHE WAS GIVEN A
ROOM IN THE TOWER, WHERE
SHE CRIED FOR HER PARENTS
FOR THIRTY DAYS...



THE SERVANTS SPOTTED AN
OPPORTUNITY AND TRIED
TALKING SENSE TO THE BEAST...

MASTER, HAVE
YOU NOTICED HOW
WHAT A BEAUTY
OUR PRISONER IS?



DON'T BE RIDICULOUS.
NEVER HEARD OF
"SHMIRAT HA-EINAYIM"?

BUT DON'T YOU SEE?
SHE MAY BE ZE ONE
TO BREAK ZE CURSE!

IF YOU WERE TO LEARN
TO LOVE HER, AND SHE
WERE TO LOVE YOU...



A BEAUTIFUL FEMALE PRISONER?!
SHE'S AN "ESHET YEFAT TO'AR!"
THOSE THINGS ARE NOTHING BUT
TROUBLE!

MASTER, YOU ARE READING ZE SUGYA ON FAR TOO
SHALLOW A LEVEL...
LIKE EVERYTHING IN ZE TORAH, IT IS OF UTMOST
MOARILTY, INTEGRITY AND OPENS ZE DEEPEST
GATES OF UNDERSTANDING...



YEAH?
TELL THAT
TO BAGATZ...

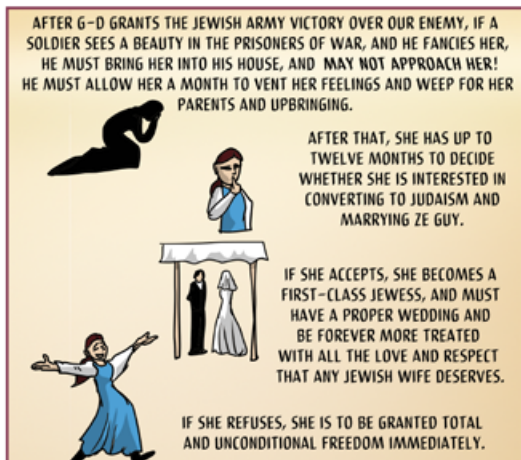
SIGH...
I ADMIT ZAT ON ZE FACE OF IT, ZIS MITZVAH
LOOKS UNCOMFORTABLY AS THOUGH ZERE IS AN
INSTRUCTION TO HUMILIATE A CAPTIVE WOMAN
AND DO WHAT YOU LIKE WITH HER.

NOTHING COULD BE
FURTHER THAN ZE
TRUTH!



EXCEPT PERHAPS
OUR SHAMELESS
FLATTERY OF
YOUR SINGING...

GO ON...



(*AND NOW THAT THERE ARE, SUPPOSEDLY, INTERNATIONAL MORAL STANDARDS FOR WARFARE, AND THE IDEA OF POTENTIALLY MARRYING A CAPTIVE IS NOT CONSIDERED MORALLY ACCEPTABLE - PRACTICAL HALACHA NO LONGER PERMITS IT EITHER...)

