



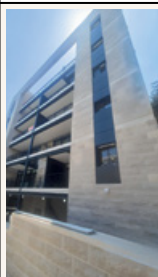
Ibn Shaprut, Rechavia 4 room Garden Apartment in Prime location, ~110 sqm, 2 balconies, and a garden in private use ~50 sqm. High ceilings, 4 exposures, private entrance **050-272-1222**



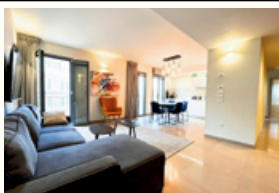
6 Agripas, City Center Gorgeous mini Penthouse in a boutique new building on the pedestrian side of Agripas. 3 rooms, 85 sqm + 22 sqm sukkah balcony Beautifully designed and fully furnished. 7th floor, Shabbat elevator. **052-337-0164**



Shalom Yehuda / Derech Hevron, Arnona Brand new luxury development in one of Jerusalem's fastest growing and most exciting areas. A unique opportunity to purchase a brand new apartment in a variety of sizes, with attractive presale prices and flexible payment plans. **054-341-7241**



14 Marcus, Talbieh Spacious 4.5-room apartment in prime location. Newly renovated Tama 38 building, 3 balconie including Sukkah, a private storage room, and beautiful views. **054-734-4633**



Yitzhak Kariv, Mamilla Beautiful apartment in a prime location. 125 sqm | 3 rooms | 5th floor Two master suites, Shabbat elevator, private parking, storage room, and beautiful views **053-522-0822**

A SHORT VORT

BY RABBI CHANOKH YERES
 RAV, BEIT KNESSET BEIT YISRAEL, YEMIN MOSHE

וירשת אתם וישבת בארצם (יב:כט)

"And you shall dispossess them, and you shall dwell in their land." (12:29)

Why does the Pasuk just tell us to "dwell in the land" without emphasizing the need to fulfill the Torah in the land?

Rabbi Shaul Yedidya Elazar Taub (Second Admor from Modzitz 1886-1947, Austria-Hungary-Palestine) quotes the Sifri Reah where Rabbi Elazar ben Shamoah and Rabbi Yochanan HaSandler were on their way leaving Eretz Yisrael. Upon crossing the border, they began to reminisce about Eretz Yisrael. As they began to cry, they tore their clothes as if in mourning. They called out this Pasuk "You shall dispossess them and dwell in their land." Immediately thereafter, they backtracked and returned home while saying "The Mitzvah of living in Eretz Yisrael is equal to all the Mitzvot in the Torah."

Rabbi Taub continued with his comparison to the story. Eretz Yisrael matches to following the Mitzvot of the Torah. The Talmud (Pesachim 50a) states one should always be involved in performing and studying the Torah even for ulterior motives (Sheloh Lishma) for eventually he will be motivated to do so for Heaven's sake. Similarly, here, one should live in the Land of Israel even for one's own or ordinary reasons. Ultimately, one will flourish and will appreciate the spirituality of the Land.

Shabbat Shalom