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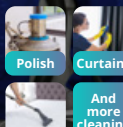
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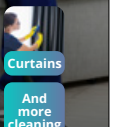
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A SHORT VORT

BY RABBI CHANOKH YERES
RAV, BEIT KNESSET BEIT YISRAEL, YEMIN MOSHE

לא בצדקתך וביש לבבך אתה בא לרשת את ארצם (ט:ה)
לא בצדקתך ה' אלקיך נתן לך את הארץ הטובה הזאת לרשתה (ט:ו)

“Not for your righteousness, or for the uprightness of your heart do you go into possessing their Land” (9:5)

“You should know that not for your righteousness that G-d, your L-rd, gives you this good Land to possess it” (9:6)

What is this message of Moshe that needs to be repeated twice, one verse after the other?

The Chidushe HaRim (Rabbi Yitzchak Meir Alter, 1799-1866, founder of Chasidut Gur) answers that these two pesukim were emphasizing an important message from Moshe. The Land of Israel was being presented to the Israelites not simply because one generation deserved it more or had more merits than any other. The legacy of receiving the Land of Israel was to all the people of Israel, for each generation and generation. Every generation will earn the gift of the Land of Israel according to which it deserves. Moshe wanted to instill the motivation in every generation to do its utmost towards deserving and appreciating the Land of Israel with their fulfillment of the Torah.

- Shabbat Shalom