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**Dr. Eliezer Rosenblum**  
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**A SHORT VORT** | BY RABBI CHANOCH YERES  
 RAV, BEIT KNESSET BEIT YISRAEL, YEMIN MOSHE


“in that he was **very jealous** for My sake among them” (25:11) - (כה'יא) **בקנאו את קנאתי בתוכם**  
 Why the emphasis and repetition of Pinchas acting from jealousy?

Rashi explains that the term “jealousy” denotes one who strives to take vengeance for the sake of something.

The Chatam Sofer (Rabbi Moshe Sofer 1762-1839, Pressburg) gives a deeper understanding. Pinchas had observed Zimri’s firm determination and resolve in carrying out his act of evil. Pinchas felt the need to imitate the same will and effort to remove the idolatry introduced here. One can find this idea in the very words of the Pasuk. “Pinchas was zealous with My passion”. Pinchas would adopt the same eagerness that he had witnessed “in their midst”, from Zimri’s actions. The sinners set the tone of the drive needed by Pinchas to overcome this spiritual threat,

The Chovot HaLevavot (Bahya ibn Paquda 1050-1120, Spain) relates a story of a person who returned to the righteous path by pondering upon the nature of man. The person concluded how beneficial it would be to mirror the intensity and passion the sinner has when committing a sin and employ these characteristics in fulfilling a mitzvah.  
 - Shabbat Shalom


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