



YACHAD

KAYLA HORN & AVIGAIL FISCHBERGER
YTI PARTICIPANTS. (YACHAD TEENS IN ISRAEL)



Surprisingly at the beginning of Sefer Bamidbar, the Torah describes the encampment of Bnei Yisrael in the desert, where each tribe is assigned its own flag and position around the Mishkan. One striking question arises: Why did Hashem wait until the second year, after the Mishkan was built, to give each tribe its unique flag representing how it would travel and camp?

On one hand, a flag represents individuality and distinct identity. Each shevet had its own unique strengths, role, and spiritual mission. However, individuality also carries a risk: it can lead to comparison, competition, and ultimately division. If introduced too early,

the expression of tribal uniqueness could have emphasized separation rather than unity among the nation.

This is why the timing is so significant. Only after the Mishkan was established—a shared center of holiness and purpose—could the tribes safely express their individuality. The Mishkan created a central point of unity ensuring that despite their differences, all of Israel were directed toward the same goal: serving Hashem. When there is a common purpose, people are not pulled apart by competition; instead, they work together, each contributing their unique role to a greater whole. ■

MOVING • STORAGE • PREMIUM SERVICE
PREMIUM MOVING AND STORAGE
053-7272-815
premiummoving.co.il