



TORAH 4 TEENS

BY TEENS NCSY ISRAEL



RABBI YOSEF GINSBERG
REGIONAL DIRECTOR,
NCSY ISRAEL

HEAT OF THE HEART

This week's beautiful Parsha of Tetzaveh continues the holy theme of Terumah, the details of the Mishkan. While Terumah focuses on the structure and its vessels, Tetzaveh brings it to life through the Kohanim, their garments, and most importantly, the daily Avodah performed in the Mishkan and later in the Beit HaMikdash.

The Korbanot were brought on two Mizbechot. The outer Mizbeach stood in the courtyard, where animals, grains, and wine, including the Korban Tamid, were offered with song and great public devotion. The inner Mizbeach, the Mizbeach HaKetoret, was smaller and hidden inside, accessible only to the Kohanim. Why this dual structure? And why such detail?

The Avodah of the Mishkan teaches us about our own Avodah in drawing close (קר-בן-קרוב) to Hashem. The Lubavitcher Rebbe explains that every true relationship is rooted in love. There is an "outer love" - inspired by Hashem's greatness as Creator and King. And there is an "inner love" - the recognition that אין עוד מלבדו, that in truth nothing exists

independent of Him.

We are meant to awaken both. Outer love comes from seeking Hashem in the world around us. Inner love comes from seeing only Hashem as ultimate reality.

This is also the message of Shabbat Zachor. Amalek attacked when we were inspired, cooling our passion and planting doubt. Amalek represents spiritual coldness, the opposite of love. Remembering Amalek is not only about recalling an ancient enemy; it is about guarding our inner fire from apathy and disconnection. Just as the Ketoret burned daily in the hidden inner sanctum, so too must our inner love burn constantly, protected from the chill of Amalek.

May we merit to experience Hashem's true love, panim el panim, in the rebuilding of the third Beit HaMikdash soon.

Shabbat Shalom.



AZRIEL SCHWARTZ
10TH GRADE, BEIT SHEMESH

CREATING AN INNER FLAME:

In this week's parsha, as the Torah continues describing the Mishkan, we are given instructions for lighting the Menorah. The pasuk states: "וְיָאֲתָה תְּצַוְהָה... לְהַעֲלֹת נֵר תָּמִיד" - "You shall command... to raise up a constant flame" (Shemot 27:20).

The wording is striking. Instead of saying להע- *להדליק - to light - the Torah says להע- * לת - to raise up. Rashi explains that the Kohan had to hold the flame to the wick until it rose on its own. Only once the fire became

Handyman / Plumber ^{מסד}

Shmuel Rosenzweig
Aluf in home
repairs

052-8496418

self-sustaining could he step away.

At first glance, this seems technical. But it carries a powerful lesson about education and growth.

The Torah is teaching us what it means to guide another person. A parent, a rebbe, or any leader cannot live someone else's life for them. Their role is not to create dependence. It is to patiently nurture that spark until it becomes an independent flame.

Real success is not measured by how long someone leans on you, but by how confidently they can stand and shine on their own.

The Menorah reminds us that every Jew already has oil within, already possesses inner light. Sometimes, all it takes is someone willing to hold the match a little longer.

Perhaps that is why the flame is called "Tamid," constant, because once a soul truly catches fire on its own, that light never fully fades.

Shabbat Shalom and Purim Sameach! ■

(P.S.- Mazal Tov to my brother Micha on his Bar Mitzvah - may your flame continue to rise higher and burn brightly!)

Pesach rental in Netanya on Nitza

4 rooms, furnished, amazing seaview,
10th floor, Kosher, Shabbat elevator, wifi
aptnetanya@gmail.com

SINCE 1974
Zimuki
JERUSALEM REAL ESTATE

****SALE!**
New listing! Old Katamong 3.5 beds in a Tama approved building. a 70 m with 25 m addition space end of project. Asking price - 3,850,000 NIS

***Sale!**
NEW LISTING -OLD KATAMON, GARDEN DUPLEX,
Small st private entrance beautiful family property. A 180 4 beds duplex with a 120m private garden with a 40 m rental unit.
Price upon request.

****SALE!**
OLD KATAMON - HAGDUD HAIVRI ST. GARDEN APT.
One-of-a-kind architectural design!
Luxury garden apartment - 150 sqm + 50 sqm private garden. 4 bedrooms + study, 3 full bathrooms, private entrance and parking.
14,000,000 NIS

*****FOR RENT!**
OLD KATAMON LUXURY GARDEN APARTMENT
Renovated to a high luxury standard.
Jerusalem | Long-Term Rental
150 m² | 3.5 bedrooms + study | 3 bathrooms
50 m² private garden + sukkah balcony
Private entrance & parking . Monthly Rent: 24,000 NIS

Ruth Abrahami - 054-8070677 02-5638221

CAREER COUNSELING

Keren Frohlich



- Career Guidance
- Career Change
- Effective Job Search

0506696950 www.kerencareer.org.il



US BROKERAGE SERVICES IN ISRAEL

Get the Best of Both Worlds

Keep your money in the US and receive local expert investment advice

CALL **02-624-0995 054-599-9530**

aaron@lighthousecapital.co.il • www.aaronkatsman.com

Securities offered through Portfolio Resources Group, Inc., member of FINRA, SIPC, MSRB, SIFMA