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## A SHORT VORT | BY RABBI CHANOCH YERES RAV, BEIT KNESSET BEIT YISRAEL, YEMIN MOSHE

ויקח מאבני המקום מראשתיו (כח:יא)

"And he took from the stones of the place and placed (it) under his head" (28:11)

Rashi, quoting from the Talmud Chulin 91b, describes the quarrel that ensued between the stones. "One saying, upon me should the righteous man place his head." While the other stone said, "Let him lay upon me". Immediately, G-d made them into one stone and for that reason it is stated upon arising in the morning, "And he took the stone (in the singular) that he had placed under his head." (28:18)

Yet, the Admor, Rabbi Avraham Mordechai Alter from Gur (1865-1948, Poland-Jerusalem) questions, setting this aside, what has been resolved by this miracle for Yaakov?

The message to Yaakov is very pertinent. While Yaakov placed his head on this transformed "pillow", he could expect that the different segments of this stone would continue to argue who was closer to Yaakov's head. This lesson was conveyed to Yaakov that once unity is accomplished there is no longer the threat of infighting and jealousy. This was the message to Yaakov before embarking on forming a large family. - Shabbat Shalom