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## A SHORT VORT

BY RABBI CHANOKH YERES  
RAV, BEIT KNESSET BEIT YISRAEL, YEMIN MOSHE

זכור את אשר לך עמלק (כה"יז)  
תמחה את זכר עמלק מתחת השמים לא תשכח (כה"יט)

"Remember what Amalek did to you" (25:17)

"You shall blot out the remembrance from under heaven, you shall not forget." (25:19)

Why the need for the repetition, "remember" and then "shall not forget"? Is there a difference between remembering and not forgetting?

Ramban (Rabbi Moshe ben Nachman 1194-1270) explains, quoting the Sifra, that "not forgetting" refers to one's heart while "remember" is by verbal utterance. This is why we read in public this section on Shabbat Zachor, hinting at the need to hear Megillat Eshter being read. We must not forget in our hearts what Amalek did to us until we eradicate his remembrance from under the heavens. This is a message for the generations.

Similarly, the same phrase "remember" is used in the story of Miriam's slander of Moshe (24:9). One might have thought it would be better to downplay this incident and mention it less. However, the Torah instructs us to discuss this slander in public and reveals that the warning of speaking slander is "placed in their mouths" (31:19). This is to clarify to all the seriousness of speaking slander and to avoid it.

Shabbat Shalom