Being Honest with Yourself

(כ:כ) את ה אלקיך תירא... (דברים י:כ) את ה אלקיך מירא... Be in awe of God... (Devarim 10:20).

The Gemara in Pesachim (22b) relays a story about Rav Shimon Ha'amsuni. Rav Ha'amsuni posited that each verse that contains the word את could have been written absent that word. Since there is no superfluous word in the Torah, Rav Ha'amsuni sought to expand upon each "את" in the Torah. The word "את" appears over 4,000 times in the Torah so this was a tremendous undertaking. As an example of such an expanded interpretation – the pasuk מביך את אביך -honor thy father, is expanded to include not only honoring one's father, but to honor older siblings as well.

Rav Ha'amsuni continued with his approach until he reached the pasuk in

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our parsha – את ה אלקיך תירא (Be in awe of Hashem). There is no other being that we are required to be in awe of alongside Hashem. Frustrated, he felt that if he could not find an answer to this pasuk, his entire thesis was flawed and so he was ready to rip up his entire treatise. His students asked why he would throw his life's work out just because he was unable to explain one pasuk in accordance with his theory. Rav Ha'amsuni replied: כשם שקבלתי שכר (שקבלתי שכר על הפרישה כך אקבל שכר על הפרישה as I received reward for expanding those words, so too I will receive a reward for abandoning my thesis.

Then Rav Akiva suggested a resolution – את ה' אלקיך תירא - לרבות תלמידי חכמים - This pasuk may be expanded to include being in awe of *talmedei chachamim (Torah scholars)*. It is not to respect merely a particular individual, but rather reflects respect for one who sanctifies God's name.

Rav Gifter asks, why was Rabbi Akiva able to resolve the dilemma and Rav Ha'amsuni unable to do so? The answer is quite simple. Rabbi Akiva had something Rav Ha'amsuni lacked. Rav Akiva had Rav Ha'amsuni as a Rebbe. Rav Akiva saw a person so committed to truth that he was willing to admit that his life's work was mistaken. That is truly admirable.

It is difficult to admit that one is wrong. We try to rationalize our actions and make excuses that at times compromise our values. Parshat Eikev is read as we approach Chodesh Elul - a time for introspection. May we have the *gevura* – the strength of Rav Ha'amsuni, to be honest with ourselves. To admit when we are incorrect. To be able to improve the manner in which we view ourselves and the way we treat others, so that we merit a geula shlema!



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