

Machon Puah for Fertility and Gynecology in Accordance with Halacha

WEITZMAN

**RABBI GIDEON** 

# Tubal Ligation and **Danger**

ast week we saw the verse (Vayikra 22:24): "you shall not offer to God any animal with crushed, torn or cut testicles, and in your land you should not do so." This is the basis of the prohibition against castration that includes both animals and human beings. The Midrash (Sifra ad loc.) brings the opinion of Rabbi Yehudah that only men are included in the Torah prohibition against castration, and the contrary opinion of the Rabbis that both men and women are included.

The Rambam (Issurei Biyah 16:11) writes that there is no Torah prohibition on castrating women but there is a Rabbinic prohibition. The Shulchan Aruch (Even HaEzer 5:14) follows the opinion of the Rambam. However, the

Gaon of Vilna (Even HaEzer 5:25 and 28) writes that women are included in the Torah prohibition. While the verse regarding animals limits itself to male animals, and thus, presumably male humans, the very next verse states "for they are maimed" from which we derive a prohibition on maiming animals and humans and this regards men and women.

Since there is a rabbinic prohibition against female castration, the discussion seems to be unnecessary; but there is a practical application as to whether this is a Torah or a rabbinic injunction. If it is forbidden by the Torah, then the only case where it would be allowed would be in the case of danger to life. In the case in which a woman's life is in danger and in order to save her life she needed tubal ligation, then it would be permitted. But if the prohibition is rabbinic in nature, then there may be cases other than *pikuach nefesh* in which tubal ligation may be permitted.

This leads us to the question presented



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Pediatric and Geriatric Foot Care, Bunions, Hammertoes, and Diabetic Wound Care in Puah's collection of responsa. A woman turned to PUAH requesting permission to undergo tubal ligation. Her life was not in danger but she had a number of children and she was over 40 years old. Since there is a greater chance of having children with congenital genetic abnormalities at this age, she and her husband were not interested in having any more children and so they sought a permanent solution. She had tried other forms of birth control but they had not been successful and she was very anxious about the possibility of getting pregnant. Hormonal methods of contraception can have adverse effects on a woman's psychological wellbeing. And so she and her doctor suggested that, in her case, tubal ligation was the only relevant method.

The question was sent to many poskim and we will see their responses over the next few weeks.

The Puah Institute is based in Jerusalem and helps couples from all over the world who are experiencing fertility problems.

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